

MARSHALL COUNTY 911 BOARD

909 S 2ND ST. MARSHALLTOWN, IA 50158, PH: 754-5725, FX: (641-752-1211)

PUBLIC MEETING NOTICE MARSHALL COUNTY 911 SERVICE BOARD

Location of Meeting: Marshall County Sheriff's Office
2369 Jessup Ave Marshalltown, IA Meeting Room ~ 3rd Floor

Thursday, June 11, 2026 5:30 PM

Notice to the public -The executive committee of the Joint 911 Service Board welcomes comments from the public during discussion. You are requested to state your name for the record and limit the time used to present your remarks in order that others may be given the opportunity to speak. The normal process on any agenda item is for the Chairperson to read the item from the agenda, input is received from the audience, the service board is given the opportunity to comment on the issue or respond to the audience concerns, a motion is placed on the floor and the vote is taken.

Agenda - Call Meeting to Order

Discussion and Possible Action

1. Approval of June 2026 Agenda
2. Approval of April 2026 Meeting Minutes
3. Approval of April 2026 Bills
4. Approval of May 2026 Bill
5. MCEMSA Information Sharing
6. Surcharge Updates / SF659 Payments
7. .
8. .

Unfinished / Old Business

New Business

Public Comments: This time is set aside for comments from the public on topics other than those listed on the agenda.

Adjournment: There being no further business to come before the Service Board, the meeting is adjourned.

Posted: Marshall County 911 Website: www.Marshall911.org/meetings/

Participate Virtually - Video Call Link:

<https://us06web.zoom.us/j/82278074295?pwd=K3MyZCtHcjJ0NDU4U0pBWU1nZ09XUT09>

or Dial: (US) +1 312-626-6799 PIN: 822 7807 4295 Passcode: 037866

Next Meeting: Thursday, September 10, 2026

RHONDA BRAUDIS, 911 COMMUNICATIONS DIRECTOR PH (641) 754-4750

BOARD MEMBERS

JARRETT HEIL (BOS), JOEL PHILLIPS (MCSO), SAM BRYANT (ST. ANTHONY), EVAN FOLK - CHAIR (LAUREL), MIKE LADEHOFF (MARSHALLTOWN), KIM ELDER (EMA), LOGAN KELLEY (ALBION), CYNTHIA MANSAGER (MELBOURNE), HANK PENNER (LISCOMB), CRAIG PFANTZ (STATE CENTER), LES MEYERS (GILMAN), JODI ABRAHAMS (LEGRAND), DALE THOMPSON (FERGUSON), CYRIL THILL (RHODES), MARIE THOMS (MARION TOWNSHIP), MADELEINE WELTON - VICE CHAIR (HAVERHILL), CHAD AFFELDT (CLEMONS)

Marshall County Communications 911 Board Meeting Minutes

April 9th, 2026

Commission Members in Attendance: Joel Phillips, Mike Ladehoff, Madeleine Welton, Kim Elder, Marie Thoms, Evan Folk, Jarret Heil, Hank Penner, Cynthia Mansager, Wendy Eldridge, Craig Pfantz, Jodi Abrahams

Guests: Rhonda Braudis, Matthew Vogeler, Tiffany Eibs, Phil Summers, Mark Eaton, Sarah Rothman

Roll Call: MCSO, BOS, Melbourne, State Center, Laurel, Legrand, Liscomb, Albion, Haverhill, Marshalltown, EMA, Marion-Township

Call meeting to order: Meeting called to order at 5:30pm

Approval or Amendment of Agenda Items:

1. **Approval of April 2026 Agenda**
 - i. Motion to approve by Elder, 2nd by Ladehoff. All ayes. Motion carries.
2. **Approval of January 2026 Meeting Minutes**
 - i. Motion to approve by Ladehoff, 2nd by Phillips. All ayes. Motion carries.
3. **Approval of January 2026 Bills** – Braudis advised normal bills, costs for supplies, recertifications, and annual APCO membership renewals for staff. Roll call vot was conducted
 - i. Motion to approve by Ladehoff, 2nd by Heil. Roll call taken. All ayes. Motion Carries
4. **Approval of February 2026 Bills** – Braudis advised normal bills for February, pointed out hotel stay for wellness and staffing conference for Supervisory staff, also covered expenditures for EMD, PST, and CPR recertification costs. A description was asked about Fundamentals for Tactical Dispatch and who attended. Megan and Nathan both attended this course to improve skills for handling major disasters and crisis.
 - i. Motion to approve by Mansager, 2nd by Ladehoff. All ayes. Motion Carries
5. **Approval of March 2026 Bills** – Braudis advised normal bills for march including minor supply costs and registration for five people to attend the upcoming APCO and NENA State Conference in Des Moines. Costs for Illuminations CDE credits and training for staff as well as Notary renewals for Eibs and Braudis.
 - i. Motion to approve by Elder, 2nd by Thoms. All ayes. Motion Carries
6. **MCEMSA Information Sharing** – Phil Summers advised the recent conference was successful, with 42 attendees a significant increase from 12 last year and potentially requiring a new venue. The state is cutting back on online continuing education hours driving more people to in-person conferences. A recent meeting was held to discuss the future of EMS, involving the Board of Supervisors and the City, it was acknowledged that more information and answers are needed for constituents regarding potential tax measures. It was discussed to hold future public meetings to address questions and counter rumors. ~ **No Motion/Vote Needed** ~
7. **Surcharge Update/Telcos** – Braudis advised of ongoing meetings with CA Jordan Gaffney addressing questions that have not been answered and still seeking answers. It is slotted for end of the year last piece of NG911 will be in place and telcos will no longer be allowed to charge for the services, a major issue has been the “Trueup” billing and practices. ~ **No Motion/Vote Needed** ~
8. **Website www.Marshall911.org** – Braudis shared the new website is live, a request prior to the meeting was sent for all to sign up to receive agendas and minutes electronically. The June meeting Braudis will send via email and electronically posting and this will be the last time it is sent in this manner. After June it will all be electronically. Braudis advised the website has already processed its first job application. ~ **No Motion/Vote Needed** ~

Unfinished/Old – No unfinished/old business

New Business – Braudis advised the week of April 12-18th is National Telecommunicators Week, Summers advised of the 150th year celebration parade in Gilman on July 18th, Summers also advised of the Gilman FD annual Hog Roast April 25th 5:30p-7:00p.

Public Comments – No public comments

Adjournment – Motion to adjourn by Folk, 2nd by Ladehoff, all in favor – Meeting adjourned at 6:04pm.

Next meeting will be Thursday, June 11th 2026 at the Marshall County Sheriff's Office